सत्यमेव जयते

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER SUNDERBANI

Notice

Subject: Merit List and Provisional/ Tentative Selection List of candidates for the post of Sahayika (Anganwadi Helper), inviting objections thereof. Advertisement Notice No. 02 of 2026 Dated:- 01/07/2026 Phase-VI.

Whereas vide this office Advertisement Notice No. 02 of 2026 Dated:- 01/07/2026 Phase-VI, applications for the post of AWH (Sahayika) were invited from eligible candidates for various posts in Panchayats/ Municipal Wards under the jurisdiction of Poshan Project Sunderbani.

Whereas after receiving application forms, scrutiny was conducted by the members of Selection Committee as per the laid guidelines in the new Human Resource Policy issued by Govt. Order No. 103-JK(SWD) of 2023 Dated:- 28.04.2023.

Whereas in the light of laid guidelines, following candidates mentioned in Annexure – A have been provisionally/ tentatively considered for the post of AWH (Sahayika) against available vacant posts in various AWCs of Panchayat/ Municipal Wards mentioned against each.

The candidates mentioned in Annexure – A are advertised to report in the CDPO Office Sunderbani alongwith original documents for verification within 10 days from date of issuance of this Notice.

Objections are hereby invited from general public regarding the above mentioned provisional/ tentative selection list. Objections should reach the said Office within 10 days from the issuance of this Notice, after that no claim of objection shall be entertained.

For the information of candidates, the merit list is also published as mentioned in Annexure –B.

No:- Poshan/SB/ 438-447 /2026
Dated: - 29-09 -2026

Child Dev. Project Officer
Sunderbani
Child Dev Project Officer
Poshan Sunderbani

Copy to the:-

1. Deputy Commissioner Rajouri for kind information.
2. Mission Director Poshan, J&K for kind information.
3. District Programme Officer Poshan, Rajouri for kind information.
4. Additional Deputy Commissioner, Sunderbani for kind information.
5. District Information Officer Rajouri for kind information.
6. Block Development Officer Sunderbani for kind information.
7. Zonal Education Officer, Sunderbani/ Lower Hathal for kind information.
8. Supervisor concerned for information and compliance.
9. Office Record.

ANNEXURE"A"

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER SUNDERBANI

PROVISIONAL SELECT LIST UNDER PHASE-VI OF SAHAYIKAS (ANGANWARI HELPERS) ANGANWARI CENTRE /PANCHAYAT /MC WARD WISE VIDE ADVERTISEMENT NOTIFICATION NO.02 OF 2026,DATED:-01-07-2026

S. No	Name of the Project	Name of Panchayat/ Muncipility	Name of Anganwari Centre	Ward Number/ Name	S.No	Name of Candidate	Parentage/ Husband Name	Date of Birth (DD/MM/YYYY)	Qualification(As per Clause III-D and Clause III-G of Govt. Order No.103.JK(SWD) of 2023,Dated:-28-04-2023)							Total Point	Remarks
									10th			12th		Graduation (Yes/No)	Adl. Points (2% of 12th %age)		
									Marks Obtained	Max. Marks	%	Marks Obtained	Max. Marks				
1	Sunderbani	Hathal -A	Langer A	W.No.08	1	Sushma Sharma	W/o Joginder Paul	18-04-1996	242	500	48.40	248	500	No	0.00	48.40	
2	Sunderbani	Hathal-B	Salheri -B	W.No.06	1	Jamila Begum	Wd/o Mohd Iqbal	15-03-1995	232	500	46.40	242	500	Yes	0.00	46.40	

Zonal Education Officer
Lower Hathal

1. Sh. Babu Singh
Zonal Education Officer
Lower Hathal
(Member Seletion Committee)

Block Dev. Officer
Sunderbani

2. Sh. Ashok Singh (JKAS)
Block Development Officer
Sunderbani
(Member Selection Committee)

Child Dev. Project Officer
Sunderbani

Sh. Daleep Kumar (JKAS)
Child Development Project Officer
Sunderbani
(Member Secretary Selection Committee)

ANNEXURE"B".

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER SUNDERBANI

TENTATIVE PROVISIONAL MERIT LIST UNDER PHASE-VI OF SAHAYIKAS (ANGANWARI HELPERS) ANGANWARI CENTRE /PANCHAYAT /MC WARD WISE VIDE ADVERTISEMENT NOTIFICATION NO.02 OF 2026,DATED:-01-07-2026

S. No	Name of the Project	Name of Panchayat/ Muncipility	Name of Anganwari Centre	Ward Number/ Name	S.No	Name of Candidate	Parentage/ Husband Name	Date of Birth (DD/MM/YYYY)	Qualification(As per Clause III-D and Clause III-G of Govt. Order No.103.JK(SWD) of 2023,Dated:-28-04-2023)							Total Point	Remarks
									10th			12th		Graduation (Yes/No)	Adl. Points (2% of 12th %age)		
									Marks Obtained	Max. Marks	%	Marks Obtained	Max. Marks				
1	Sunderbani	Hathal -A	Langer A	W.No.08	1	Sushma Sharma	W/o Joginder Paul	18-04-1996	242	500	48.40	248	500	No	0.00	48.40	
					2	Veena Devi	W/o Sunil Kumar	15-12-1994	229	500	45.80	260	500	No	0.00	45.80	
					3	Pooja Sharma	W/o Ankush Sharma	26-02-1991	202	500	40.40	297	500	Yes	0.00	40.40	
					4	Ashu Devi	W/o Sunil Kumar	25-02-1997	165	500	33.00	0	0	No	0.00	33.00	
2	Sunderbani	Hathal-B	Salheri -B	W.No.06	1	Jamila Begum	Wd/o Mohd Iqbal	15-03-1995	232	500	46.40	242	500	Yes	0.00	46.40	
					2	Afsana Kousar	W/o Shakur Ahmed	4/3/2004	200	500	40.00	0	0	No		40.00	

Zonal Education Officer
Lower Hathal

Sh. Babu Singh
Zonal Education Officer
Lower Hathal
(Member Seletion Committee)

Block Dev. Officer
Sunderbani

2. Sh. Sumeet Singh (JKAS)
Block Development Officer
Sunderbani
(Member Selection Committee)

Child Dev. Project Officer
Posh. Sunderbani

Sh. Daleep Kumar (JKAS)
Child Development Project Officer
Sunderbani
(Member Secretary Selection Committee)