Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Srinagar/Jammu.
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Subject: Constitution of Committee of Specialists and Stakeholders for implementation of Guidelines for Organization and Delivery of Intensive Care Services in the Union Territory of Jammu and Kashmir.

Refr. No: C.A. No. 8402/2016 titled Asit Baran Mondal & Anr. Vs. Dr. Rita Sinha & Ors.-ICU Matter.

Government Order No. 757-JK (HME) of 2026
Dated: 03.11.2026

In pursuance of the directions of the Hon'ble Supreme Court of India passed in C.A. No. 8402/2016 titled Asit Baran Mondal & Anr. Vs. Dr. Rita Sinha & Ors., particularly orders dated 20.05.2026 and 21.09.2026 regarding implementation of the Guidelines for Organization and Delivery of Intensive Care Services, and in order to undertake coordinated, time-bound and institution-wise implementation of the prescribed standards for Level-I, Level-II and Level-III ICUs, sanction is hereby accorded to the constitution of a Committee of Specialists and Stakeholders, comprising the following:

S. No.	Name/Designation	Role
1.	HOD, Anaesthesiology/Critical Care, Government Medical College, Jammu.	Chairperson
2.	HOD/Representative, Critical Care Medicine, SKIMS, Soura.	Member
3.	HOD, Anaesthesiology/Critical Care, Government Medical College, Srinagar.	Member
4.	HODs of Anaesthesiology/Critical Care of all other Government Medical Colleges of the UT, including GMC Anantnag, Baramulla, Kathua, Rajouri, Doda, Udhampur and Handwara.	Members
5.	Additional Secretary (Law), Health & Medical Education Department.	Member
6.	Deputy Secretary (MR), Health & Medical Education Department.	Member Secretary
7.	General Manager, JKMSCL.	Member
8.	Deputy Director, Health Services, Jammu.	Member
9.	Deputy Director, Health Services, Kashmir.	Member

10.	Representative from Accounts Service to be nominated by Director Finance, H&ME Department	Member
11.	Representatives (2) of selected private hospitals having established ICU/Critical Care facilities in J&K, to be nominated by Director, Health Services, Jammu/Kashmir.	Members

Terms of Reference:

The Committee shall undertake the following Terms of Reference:

i. To review the Guidelines for Organization and Delivery of Intensive Care Services, the existing Compliance Matrix and Gap Analysis Report, and identify institution-wise deficiencies vis-à-vis the prescribed standards for Level-I, Level-II and Level-III ICUs.

ii. To prepare a comprehensive and time-bound roadmap for addressing deficiencies relating to critical-care manpower, nursing and allied healthcare personnel, equipment, infrastructure, medical utilities, infection control, safety arrangements and critical-care training, in accordance with the timelines prescribed by the Hon'ble Supreme Court.

iii. To recommend measures for strengthening Tele-ICU and tele-consultation facilities, including mechanisms for real-time ascertainment of ICU bed availability and effective referral and linkage between healthcare institutions.

iv. To examine the adequacy of ambulance and referral services and recommend measures for ensuring the availability of appropriately equipped ambulances for transportation and stabilisation of critically ill patients.

v. To assess compliance of private hospitals/institutions having ICU/Critical Care facilities with the prescribed Guidelines and identify deficiencies, wherever applicable, along with appropriate corrective measures.

vi. To examine the status of healthcare institutions situated in hilly, remote and geographically difficult areas, identify the specific constraints and measures already undertaken, and recommend suitable remedial measures with appropriate timelines.

vii. To explore permissible funding support, including CSR, NGO assistance and other permissible sources, for strengthening ICU infrastructure and critical-care facilities.

viii. To prepare a consolidated, institution-wise Action Plan/Roadmap indicating the existing deficiencies, corrective measures required resource requirements, responsible implementing agency/authority and specific timelines for implementation.

ix. To monitor the progress of implementation of the approved Action Plan/Roadmap, identify bottlenecks and recommend appropriate corrective measures to ensure adherence to the timelines prescribed by the Hon'ble Supreme Court.

x. The Committee may co-opt any specialist, technical expert or officer from any Department/Institution/Agency as a special invitee and seek

assistance or information from any Department/Institution, as may be considered necessary for effective discharge of its functions.

xi. The Committee shall submit its consolidated draft Action Plan/Roadmap to the Commissioner/Secretary to Government, Health & Medical Education Department, through the Member Secretary, within 15 days from the date of issuance of this Government Order.

Submission, Examination and Implementation of Action Plan/Roadmap:

1. The draft Action Plan/Roadmap prepared by the Committee shall be submitted to the Commissioner/Secretary to Government, Health & Medical Education Department, through the Member Secretary, within the stipulated period.
2. The Health & Medical Education Department shall examine the draft Action Plan/Roadmap with regard to its technical feasibility, administrative implications, financial requirements and conformity with the directions of the Hon'ble Supreme Court. The Department may obtain comments/views of the concerned Directorates, Medical Education Section, Finance Section and other concerned authorities, wherever considered necessary.
3. Upon examination, the draft Action Plan/Roadmap, along with the recommendations of the Committee, shall be submitted to the competent authority in the Health & Medical Education Department for consideration and approval.
4. Upon approval, the Action Plan/Roadmap shall be circulated to all concerned Government Medical Colleges, SKIMS, Directorates of Health Services, JKMSCL and other concerned institutions/agencies for implementation within the approved timelines. The concerned Heads of Institutions/Departments shall ensure implementation of the measures assigned to them.
5. The Committee shall periodically review the progress of implementation of the approved Action Plan/Roadmap and submit progress reports to the Health & Medical Education Department, indicating the measures implemented, deficiencies remaining and bottlenecks, if any, requiring intervention at the Government level.

The Committee shall meet as and when required for effective discharge of its functions.

The Health & Medical Education Department shall provide secretarial assistance and all necessary logistical support to the Committee.

The concerned Heads of Institutions/Departments shall extend all necessary assistance and furnish requisite information/data to the Committee for completion of the assigned exercise within the stipulated timeline.

The Member Secretary shall coordinate the proceedings of the Committee and ensure timely compilation and submission of the report.

The Committee shall function under the overall supervision of the Health & Medical Education Department and shall ensure that its

recommendations are aligned with the directions and timelines prescribed by the Hon'ble Supreme Court.

By order of the Government of Jammu and Kashmir.

Sd/-
(Saugat Biswas) IAS,
Commissioner/Secretary to the Government,

No. ME-leg/239/2024-01 (CC 7537312) Dated: 03.11.2026

Copy to the:

1. Additional Chief Secretary to the Hon'ble Chief Minister, J&K.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
3. Joint Secretary (JK&L), Ministry of Home Affairs, India, New Delhi.
4. Director, SKIMS, Soura, Srinagar, for information and necessary action.
5. Principals, all Government Medical Colleges of the UT of J&K, for information and necessary action.
6. Director, Archives, archaeology & Museums, J&K
7. Director Finance, Health & Medical Education Department, for information and necessary action.
8. Director, Health Services, Jammu/Kashmir, for information and necessary action.
9. General Manager, JKMSCL, for information and necessary action.
10. Additional Secretary (Law), Health & Medical Education Department, for information and necessary action.
11. Deputy Secretary (MR), Health & Medical Education Department, for information and necessary action.
12. All concerned Members of the Committee.
13. Concerned private hospitals through Director, Health Services, Jammu/Kashmir.
14. Private Secretary to Commissioner/Secretary to the Government, Health & Medical Education Department.
15. In-charge Website, Health & Medical Education Department.
16. Government Order file/Stock file.

(Dr. Murtaza Rashid) JKAS
Deputy Secretary to the Government